



A- GENERAL INFORMATION

| <u>SL. No</u> | <u>INFORMATION</u> | <u>DETAILS</u> |
|----------------------|--------------------------------|---|
| 1 | NAME OF THE SCHOOL | CHALLENGER PUBLIC SCHOOL |
| 2 | AFFILIATION NO(IF APPLICABLE) | 1130951 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30923 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S. NO. 167, OPP. POORVA RESIDENCY, PIMPLE SAUDAGAR, PUNE-411027,. |
| 5 | PRINCIPAL NAME & QUALIFICATION | Ms. SUSHAMA K. UPADHYE M.Sc. M.Ed.DSM |
| 6 | SCHOOL EMAIL ID | Principal_cpspune@rediffmail.com |
| 7 | CONTACT DETAILS | MOBILE- 7796002000, 879300638 |

B: DOCUMENTS AND INFORMATION

| <u>SL NO</u> | <u>DOCUMENTS/INFORMATION</u> | <u>UPLOAD DOCUMENTS</u> |
|---------------------|--|---|
| 1 | COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY. | https://challengerpublicschool.in/wp-content/uploads/2021/04/CPS_AFFILIATION_Letter.pdf |
| 2 | COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE. | https://challengerpublicschool.in/wp-content/uploads/2021/04/CPS_registration_certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT. | https://challengerpublicschool.in/wp-content/uploads/2021/04/CPS_noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE. | https://challengerpublicschool.in/wp-content/uploads/2021/04/cps_Grant%20Document.pdf |
| 5 | COPY OF VALOD BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE. | https://challengerpublicschool.in/wp-content/uploads/2021/04/CPS_Building_Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://challengerpublicschool.in/wp-content/uploads/2021/04/cps_fire_safaty.pdf |

| | | |
|---|---|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BT SCHOOL | https://challengerpublicschool.in/wp-content/uploads/2021/04/cps_DEO_letter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES. | https://challengerpublicschool.in/wp-content/uploads/2021/04/cps_water_health_sanitation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

| <u>S. NO.</u> | <u>DOCUMENTS/ INFORMATION</u> | <u>UPLOAD DOCUMENTS</u> |
|----------------------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://challengerpublicschool.in/wp-content/uploads/2021/04/cps_fees_structure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | https://challengerpublicschool.in/wp-content/uploads/2021/04/cps_calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://challengerpublicschool.in/?page_id=531 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://challengerpublicschool.in/wp-content/uploads/2021/04/cps_pta.pdf |
| 5 | LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | NA |

RESULT CLASS: X

| <u>S. NO</u> | <u>YEAR</u> | <u>NO. OF REGISTERED STUDENTS</u> | <u>NO. OF STUDENTS PASSED</u> | <u>PASS PERCENTAGE</u> | <u>REMARKS</u> |
|---------------------|--------------------|--|--------------------------------------|-------------------------------|-----------------------|
| 1 | 2021-22 | 16 | - | - | Appearing |
| | | | | | |

RESULT CLASS: XII

| <u>S. NO.</u> | <u>YEAR</u> | <u>NO. OF REGISTERED STUDENTS</u> | <u>NO. OF STUDENTS PASSED</u> | <u>PASS PERCENTAGE</u> | <u>REMARKS</u> |
|----------------------|--------------------|--|--------------------------------------|-------------------------------|-----------------------|
| | - | - | - | - | - |
| | | | | | |

D: STAFF (TEACHING)

| <u>1</u> | <u>INFORMATION</u> | <u>DETAILS</u> |
|-----------------|---|-----------------------|
| 2 | TOTAL NO. OF TEACHERS | Ms. SUSHAMA UPADHYE |
| | PGT | 04 |
| | TGT | 06 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Vaishali Deshmukh |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms. Trupti Pacharne |

E: SCHOOL INFRASTRUCTURE:

| <u>S. NO.</u> | <u>INFORMATION</u> | <u>DETAILS</u> |
|----------------------|---|---|
| <u>1</u> | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 3840.87 |
| <u>2</u> | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 46.45 |
| <u>3</u> | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR) | 03- SCI. COMPUTER, MATHS . 61.31 |
| <u>4</u> | INTERNET FACILITY (Y/N) | YES |
| <u>5</u> | NO. OF GIRLS TOILETS | 21 |
| <u>6</u> | NO. OF BOYS TOILETS | 21 |
| <u>7</u> | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/YMjBXiBmtA0 |